



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
www.transportation.ky.gov/

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

April 19, 2011

CALL NO. 336  
CONTRACT ID NO. 112211  
ADDENDUM # 1

Subject: Rockcastle County, FE01 102 0075 056-063  
Letting April 29, 2011

(1) Revised - Typical Section - Page 27 of 74

Proposal revisions are available at <http://transportation.ky.gov/contract/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

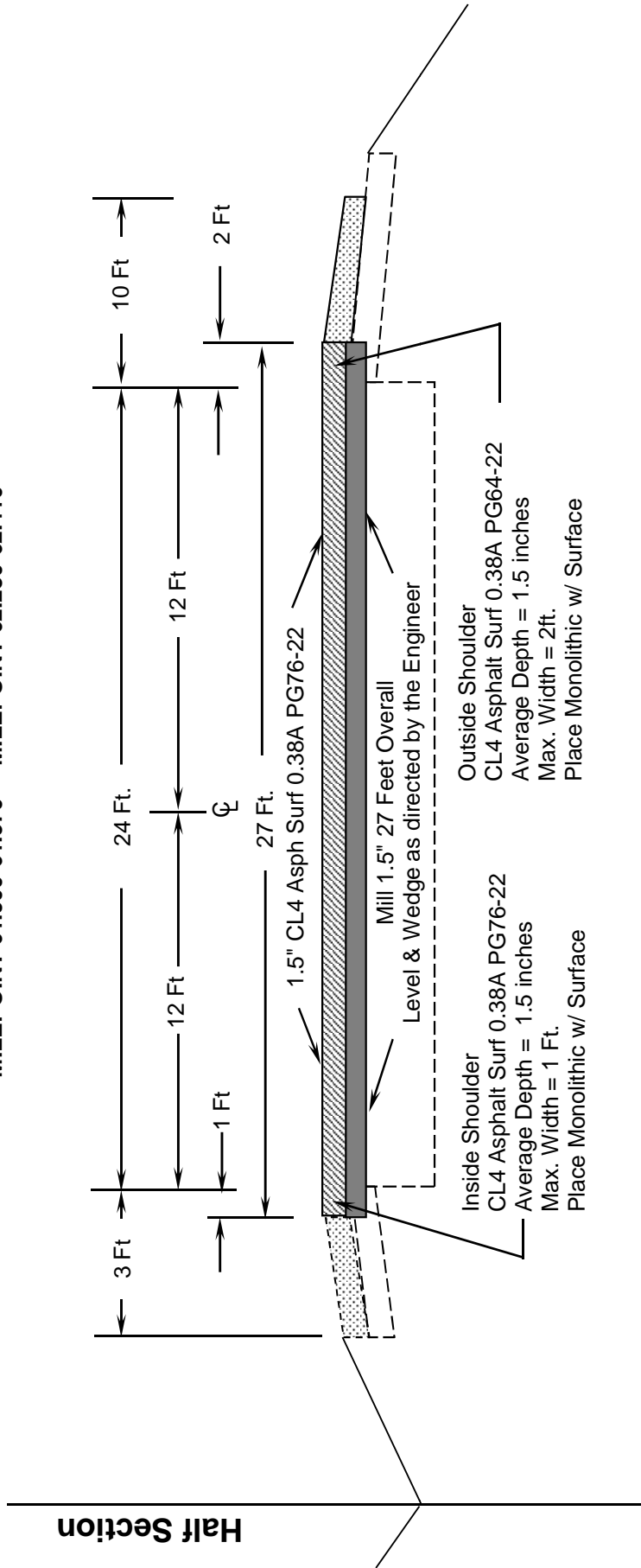
Ryan Griffith  
Director  
Division of Construction Procurement

RG:ks  
Enclosures



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**TYPICAL HALF SECTION  
NORTHBOUND ONLY**  
**MILEPOINT 56.000-56.670 MILEPOINT 56.720-57.260**  
**MILEPOINT 58.360-58.570 MILEPOINT 61.490-61.670**  
**MILEPOINT 61.900-61.970 MILEPOINT 62.280-62.410**



Half Section